

GOVERNMENT OF ODISHA HEALTH & FAMILY WELFARE DEPARTMENT

CORRIGENDUM

| No. | HFW-MEI | -MISC-0117-202 | 3793 | /H&F.W. | Dated_ | 24-02. | 2022 |
|-----------------------|----------------------------|--|---------------------------------------|--|---|-----------------|-----------------------|
| | No.3704 c | ding of the 2 nd co g on promotion ltd.24.02.2022 sh motion to the ran | io the rank of , hall be read as " | Professor" a Name of the | as mention | ed in this De | |
| | All other p | oortions of the sa | id Order shall re | emain unalte | red. | | |
| to the | | 3794 arded to the Add nister, Health & | Family Welfare | y to the Hon | -00 ~ 2 | Mimichae O.P. I | criment |
| Office | viiriister, an | d the Hon'ble Mir | nister, respective | ely. | | Dobah | 12.3022 |
| Memo. | No | 3795 | _/H., Date | 1. 24-1 | 12 - 21 | retary to Gove | |
| | ernment, l | rded to OSD to 0 dealth & FW Decretary, respecti | Chief Secretary, epartment for | Odisha / P | S to Addit | ional Chief O | ecretary ry, and |
| | No | | _/H., Dated | : 24- | 02-2 | retary to Gove | |
| and nec | Copy forwa essary acti | rded to Principal on. | A.G. (A & E), | Odisha, Bhu | ubaneswar | for kind infor | mation |
| | . (| 707 | | | | etary to Gover | nment |
| Memo. I | | ded to Director | /H., Dated: | 24- | 02-26 | 77 | |
| DHS, Octobring all Go | lisha, Bhub ovt. Medica | ded to Director of Burla/ DHS, Odis aneswar/ Director of Colleges / Supersons concerned | or, AHPGIC, Cur perintendent S | var/ Addition ttack/ Dean VPPGIP, Co and necess | al Director & Principa uttack/ Pri ary action. | , HRH & R, C | O/o the ndents Dental |

| 0700 | H., Dated: 24-02-2022 |
|--|--|
| Memo. No. 3 + 98 | H., Dated: Proceeding Section/ LT Cell/ MF-I |
| Copy forwarded to MS-I/ MS | Il Section/ Cont & Proceeding Section/ I.I. Odin Me. |
| Section (GF-10 Spare copies), Hea | alth & Family Welfare Department for information and |
| necessary action. | 1 22 |
| | John 2. 70 |
| | Additional Secretary to Government |
| | 41 29 - 9022 |
| Mama No. 3799 | Additional Secretary to Government /H., Dated: 24 -03 - 2033 State Portal Group, IT Centre, Secretariat / IT Cell with a the official website of Health & FW Department tement.asp?GL=10. |
| 1 Copy forwarded to Head. | State Portal Group, IT Centre, Secretariat / IT Cell with a |
| request to post this order in | the official website of Health & FW Department |
| https://health.odisha.gov.in/Announc | ement,asp?GL=10. |
| | |
| 2. Copy forwarded to the Di | rector, Printing, Stationary & Publication, Odisha, Cuttack |
| for information and publication of the | e order in the next issue of the Odisha Gazette and supply |
| of 10 copies thereof to this Department | ent. |
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| | Additional Secretary to Government |
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GOVERNMENT OF ODISHA HEALTH & FAMILY WELFARE DEPARTMENT

ORDER

| No. HFW-MEI-MISC-0117-2021 | 3704 /H dtd | 24.02.2022 |
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The following Assistant Professors are promoted to the rank of Associate Professor on adhoc basis for a period not exceeding one year or till receipt of recommendation of the OPSC or till their retirement, whichever is earlier, without prejudice to the claim of others.

On promotion, they are transferred and posted as such in Medical Colleges as mentioned against each.

| SI No | Name of the Associate Professor | Name of the Discipline | Present place of Posting | Place of posting on promotion to the rank of Professor |
|----------|------------------------------------|------------------------|---------------------------|--|
| 1 | Dr. Pranay Ku Patro | General Medicine | SCB MCH, Cuttack | Government Medical College & Hospital, Sundergarh |
| 2 | Dr. Subhasri Mishra | O & G | SCB MCH, Cuttack | Government Medical College & Hospital, Keonjhar |
| 3 | Dr. Bibhu Prasad Nayak | Paediatrics | SCB MCH, Cuttack | Government Medical College & Hospital, Keonjhar |
| 4 | Dr. Saroj Ku Berma | Paediatrics | MKCG MCH, Berhampur | Government Medical College & Hospital, Sundergarh |
| 4 | Dr. Bhakta Bandhu Das | Psychiatry | SCB MCH, Cuttack | Government Medical College & Hospital, Keonjhar |
| 5 | Dr. Amar Ku Behera | General Surgery | MKCĠ MCH, Berhampur | Government Medical College & Hospital, Sundergarh |

By order of the Governor

Additional Secretary to Government

Memo. No. 3705 /H., Dated: 24-02.7022

Copy forwarded to the Additional Secretary to the Hon'ble Chief Minister, Odisha / P.S. to the Hon'ble Minister, Health & Family Welfare, Odisha for kind information of the Hon'ble Chief Minister and the Hon'ble Minister, respectively.

Additional Secretary to Government

| Memo. No | | | 24.02. |
|--------------------------------|-----------------------------|----------------|---|
| Copy for | warded to OSD to Chie | ef Secretary, | Odisha / P.S. to Additional Chief |
| Secretary to Gov | ernment, Health & FW D | epartment for | r kind information of Chief Secretary |
| and Additional Ch | nief Secretary, respectivel | y. | 22 |
| | | | 10/2/2/2/20 |
| | | | Additional Secretary to Government |
| Memo. No | 3707 /H., | Dated: | 24-02-2022 |
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| and necessary a | | <u> </u> | Duopup 2012/2022 |
| | | | Journal |
| | | | Additional Secretary to Government |
| Memo. No. | 3708 /H., | Dated: | 24-02-2022 |
| | arded to Director of Med | ical Educatio | n & Training, Odisha, Bhubaneswar/ |
| Director, VIMSA | R, Burla/ DHS, Odisha, E | 3hubaneswar | / Additional Director, HRH & R, O/o |
| the DHS, Odis | ha, Bhubaneswar/ Dire | ctor, AHPGI | C, Cuttack/ Dean & Principals / |
| Superintendents | of all Govt. Medical | Colleges / S | Superintendent, SVPPGIP, Cuttack/ |
| Principal, SCB D | ental College, Cuttack/ F | ersons conc | erned for information and necessary |
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| | | | oital Establishments at Keonjhar and |
| | | | d provision of allotment, the officers |
| | | ary and other | allowances from their previous place |
| of posting until fu | inther order. | | 1 1 22 |
| | | |) 10px 13/2/20 |
| | | | Additional Secretary to Government |
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| Memo. No | 3+07 /H., | Dated: | 24-02-2022 |
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| | | Family Welf | fare Department for information and |
| necessary action | | | |
| | | III. | 13/3022 |
| | | | Additional Secretary to Government |
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| Memo. No | | | 24-02-2022 |
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| https://health.odi | sha.gov.in/Announcemen | t.asp?GL=10 | |
| 2 Copy f | orwarded to the Director | Printing Stat | ionary & Publication, Odisha, Cuttack |
| | | _ | ext issue of the Odisha Gazette and |
| | ies thereof to this Departn | | 1 1 22 |
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Additional Secretary to Government