GOVERNMENT OF ODISHA SCHOOL AND MASS EDUCATION DEPARTMENT

NOTIFICATION

Bhubaneswar, dated 12/6/202/

PT1-SME-FE-OES-0378-2019- 10599/SME, In supersession of this Department Notification No. 10543/SME, dated 12.06.2021, the following OES (School Branch) Officers are hereby transferred and posted to the places mentioned against each.

| SI. No. | Name of the Officer | Present Place of Posting | Place of Posting on Transferred |
|------------|------------------------|--|--|
| 1 | Hrusikesh Gahir | BEO, T. Rampur | BEO, Karlamunda |
| 2 | Sandhyarani Rout | HM, Baramunda High School, Bhubaneswar | BEO, Khurda |
| 3 | Suresh Kumar Routray | BEO, Gudvella | BEO, Bijepur |
| 4 | Kailash Chandra Jena | HM, AC High School, Ghanteswar | HM, Giridhari Panda Ucha Vidyapitha, Manjuri Road, Bhadrak |
| 5 | Birendra Kumar Padhi | UoT as BEO, Muribahal | BEO, Papadahandi |
| 6 | Chakradhar Mallick | HM, BM Bagurai High School, Bhadrak | HM, Zilla School, Bhadrak |
| 7 | Jiwan Kishore Barwa | BEO, Chandrapur, Rayagada | BEO, Rengali |
| 8 | Jagabandhu Satpathy | BEO, Korei | BEO, Salipur |
| 9 | Angurbala Sahoo | HM, Revenshaw Girls' High School, Cuttack | HM, Practicing Girls' High School, Cuttack |
| 10 | Ganesh Kissan | BEO, M. Rampur | BEO, Dunguripalli |
| 11 | Shasthi Jhankar | BEO, Khaprakhol | HM, BM High School, Bhawanipatna |
| 12 | Santimuni Surekha Horo | BEO, Balisankara, Sundargarh | BEO, Bargaon, Sundargarh |
| 13 | Lokanath Suna | BEO, Borigumma, Koraput | HM, Govt. Girls' High School, Subarnapur |

By order of the Governor

Additional Secretary to Government

| 12/6/2021 | | | | |
|---|--|--|--|--|
| Memo No. 10550 /SME., Dtd. 12/6/2021 Copy forwarded to Private Secretary to Hon'ble Chief Minister, Odisha / Private Secretary to Government, | | | | |
| | | | | |
| to Hon'ble Minister, S&ME, Odisha / Private Secretary to Principal Secretary to Government, | | | | |
| S&ME Department for kind perusal of Hon'ble Chief Minister/ Hon'ble Minister/ Principal | | | | |
| Secretary respectively. | | | | |
| Additional Secretary to Government | | | | |
| Additional Secretary to Government | | | | |
| Memo No. 10 SS / SME., Dtd. 12/6/2021 | | | | |
| Conv forwarded to the Accountant General (A&E), Ouisila, bilosofication, | | | | |
| under the administrative control of S&MF Deptt. / President, Board of Secondary Education, | | | | |
| Odisha Cuttack / SPD, OSEPA / SPD, OAVS, Bhubaneswar / All Collector & District Magistrates / | | | | |
| All District Education Officers / Officers concerned / All Sections of S&ME Deptt. / 2 copies to | | | | |
| Sectionally of S&MF Deptt, for information and necessary action. | | | | |
| The DEOs concerned are directed to relieve the HMs / BEOs immediately under | | | | |
| intimation to this Department, so as to enable them to join in their new place of posting. | | | | |
| The transferee Head Masters are directed to hand over the detail charges to the senior | | | | |
| most Teachers in order to ensure that no dislocation is faced in alternative mode of assessment | | | | |
| of HSE examination. | | | | |
| 1 ay Mochon | | | | |
| Additional Secretary to Government | | | | |
| Memo No. 10552 /SME., Dtd. 12/6/212/ | | | | |
| Copy forwarded to the Computer Cell (e-Governance Cell), S&ME Deptt. with request to | | | | |
| take necessary steps to display the above notification in the Department website immediately. | | | | |
| take necessary steps to display the above notification in the Department | | | | |
| Lacustada . | | | | |
| Additional Secretary to Government | | | | |
| Memo No. 10553 /SME., Dtd. 12/6/2021 | | | | |
| Copy forwarded to the Secretary, OPSC, Cuttack for information and necessary action. | | | | |
| Copy forwarded to the secretary, or so, establish | | | | |
| Have | | | | |
| Memo No. 10559 /SME., Dtd. 12/6/2021 Additional Secretary to Government Some forwarded to the Gazette Cell of Commerce & Transport (Commerce) Department | | | | |
| Mama No. 10554 /SME., Dtd. 12/6/2021 | | | | |
| Copy forwarded to the Gazette Cell of Commerce & Transport (Commerce) Department | | | | |
| for information and necessary action. | | | | |
| They are requested to take necessary steps for publication of notification in the next issue | | | | |
| of extra-ordinary gazette and furnish 10 copies of the same to this Department for reference. | | | | |
| | | | | |

Additional Secretary to Government